

**All Saints Classical Academy (ASCA) Admissions Process**

**Parents and Students Seeking Admission Must:**

- Confess the Nicene Creed (Appendix 1) and adhere to our Statement of Belief (Appendix 2).
- Be members in good standing of a local Christian Church.
- Maintain appropriate homeschooling documentation for their state of residence.
- Understand All Saints Classical Academy's mission and approach as a hybrid classical Lutheran school.

**Steps in Admissions Process:**

1. Schedule a visit to the academy to observe, meet families and staff (if during the summer, schedule a meeting or phone call with the headmaster or one of the teachers).
2. Submit an application for admission accompanied by the \$100 application fee (check made payable to All Saints Lutheran Church with ASCA App Fee in the memo line).
3. Upon reviewing the application, the headmaster will schedule an interview with the prospective family and student(s).
4. If student(s) and family are deemed a good fit for the academy, an acceptance letter with Family Enrollment Agreement will be sent.
5. A placement evaluation for your student(s) will be scheduled (a written/oral assessment performed by a teacher to evaluate students holistically).

**By submitting an application, parents and students confirm their commitment to All Saints Classical Academy's Handbook.**

**Respond to the application questions using this fillable PDF form, save a copy on your computer and submit via email to [headmaster@allsaintsclassicalacademy.org](mailto:headmaster@allsaintsclassicalacademy.org). Or print out the form and complete a hard copy and mail/bring to Attn: Josh Pauling, All Saints Lutheran Church, 17030 Lancaster Hwy, Charlotte, NC 28277.**

1. Student's full name:
2. Grade for which they are applying:
3. Birth date:
4. Male/Female:
5. Please also provide any special medical, health, allergy, and/or dietary information.
6. Home address:
7. Father's full name | Phone number | Email address:
8. Mother's full name | Phone number | Email address:
9. Emergency contact full name | Phone number | Email address:
10. What church do you attend? Are you members? How often do you attend?
11. Pastoral reference full name | Phone number | Email address:





**APPENDIX 1 – The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**APPENDIX 2 – All Saints Lutheran Church Statement of Belief**

This congregation, All Saints Lutheran Church, is part of The Lutheran Church—Missouri Synod (LCMS or Synod). The LCMS is a mission-oriented and Bible-based denomination that confesses the historic, orthodox Christian faith in the Triune God, Father, Son, and Holy Spirit, a faith built on “the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone” (Eph. 2:20). With the universal Christian Church, The Lutheran Church—Missouri Synod teaches and responds to the love of the Triune God, who created all that exists; became man to suffer, die, and rise again for the world’s redemption; and brings people to faith and new life through His Word and Sacraments. The three persons of the Trinity – Father, Son, and Holy Spirit – are coequal and coeternal, one God.

LCMS congregations voluntarily choose to belong to the Synod, and, although diverse in many ways, all hold to a shared confession of Jesus Christ as taught in Holy Scripture. We believe without reservation that the Scriptures of the Old and the New Testament are the written Word of God and the only rule and norm of faith and of practice. In addition, the Synod accepts without reservation the writings contained in the *Book of Concord: The Confessions of the Evangelical Lutheran Church*.

Believing in the authority of Holy Scripture and that the Lutheran Confessions are a correct interpretation and presentation of biblical doctrine, our congregations agree to conform all their teaching and practice to the Scriptures and the Confessions. The Synod “is not an ecclesiastical government, exercising legislative or coercive powers” (LCMS Constitution, Article VII) concerning its member congregations and ministers. However, the voluntary association of member congregations and ministers includes their agreement to respect and honor and uphold (Bylaw 1.7.2, 1.8.1) decisions (resolutions) made by the Synod in its national conventions regarding the understanding of the teachings of Scripture and the Lutheran Confessions and practices that are consistent with such teaching. The Synod in convention is the “principle legislative assembly” of the LCMS (Bylaw 3.1.1) and its resolutions and statements are the position of the Synod in matters of doctrine and life. The Constitution and Bylaws of the LCMS provide specific guidance for the implementation and supervision of the teaching and practice of its members (congregations and rostered church workers).

Congregations of the LCMS, while upholding teachings and practices that are consistent with Scripture and the Lutheran Confessions and while honoring Synod convention resolutions, are self-governed and establish policies based on local circumstance and expediency. An LCMS congregation or ministry operates according to its own constitution and bylaws – which are required by the Synod Bylaws to be reviewed by the District through which the congregation holds membership in the Synod – and therein establishes an orderly way of making decisions and determines which individuals or entities in the congregation (e.g., the pastor, church council, board of elders) will have authority to act on behalf of the congregation in specific circumstances. The Constitution and bylaws of this congregation govern our decision-making and policies. A copy is available upon request.

We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God (Gen. 1:26-27). Rejection of one’s biological sex is a rejection of the image of God within that person. We believe that the term marriage has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Gen. 2:18-25). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Cor. 6:18; 7:2-5; Heb. 13:4). We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God (Matt. 15:18-20; 1 Cor. 6:9-10).

We believe that in order to preserve the function and integrity of All Saints Lutheran Church as the local Body of Christ, and to provide a biblical role model to the church members and the community, that all persons employed by All Saints Lutheran Church in any capacity, or who serve as volunteers, agree to abide by this Statement on Marriage, Gender, & Sexuality (Matt. 5:16; Phil. 2:14-16; 1 Thess. 5:22).

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Rom. 10:9-10; 1 Cor. 6:9-11). We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of All Saints Lutheran.